

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LALLAN SUNAINA LITTLE ANGELS ACA
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BAHIYARI BAGHEL, DEORIA, U.P. , PIN CODE- 274702
5	PRINCIPAL NAME & EDUCATION	Mrs. ARCHANA SINGH (M.A., B.Ed.)
6	SCHOOL EMAIL ID	chhatrasalsingh666@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9119933593

### **B. DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://lslittleangelsacademy.com/trust.pdf">https://lslittleangelsacademy.com/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://lslittleangelsacademy.com/bsa.pdf">https://lslittleangelsacademy.com/bsa.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://lslittleangelsacademy.com/building.pdf">https://lslittleangelsacademy.com/building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://lslittleangelsacademy.com/fire.pdf">https://lslittleangelsacademy.com/fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://lslittleangelsacademy.com/self.pdf">https://lslittleangelsacademy.com/self.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://lslittleangelsacademy.com/water.pdf">https://lslittleangelsacademy.com/water.pdf</a>

### **C. RESULT AND ACADEMICS**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://lslittleangelsacademy.com/fee.pdf">https://lslittleangelsacademy.com/fee.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://lslittleangelsacademy.com/cal.pdf">https://lslittleangelsacademy.com/cal.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://lslittleangelsacademy.com/smc.pdf">https://lslittleangelsacademy.com/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://lslittleangelsacademy.com/pta.pdf">https://lslittleangelsacademy.com/pta.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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### **Result :Class X and Class XII**

#### **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. ARCHANA SINGH
2	TOATAL NO. OF TEACHERS	19
	• PGT	0
	• TGT	6
	• PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

#### **D. SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6022 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20 (48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6 (56 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	TEACHER'S LIST	<a href="https://slittleangelsacademy.com/teacher.pdf">https://slittleangelsacademy.com/teacher.pdf</a>